

What Does the Assumption of Mary Mean?

Philip Kosloski - published on 08/15/20

THE ASSUMPTION IS THE FEAST THAT CELEBRATES MARY'S BEING TAKEN BODY AND SOUL INTO HEAVEN AT THE END OF HER EARTHLY LIFE. AMONG THE VARIOUS CELEBRATIONS IN THE CATHOLIC CHURCH, ONE THAT CAN BE CONFUSING TO SOME IS THE ASSUMPTION OF MARY, CELEBRATED ON AUGUST 15.



TITIAN | PUBLIC DOMAIN

What does the Assumption of Mary mean?

According to the *Catechism of the Catholic Church*, the Assumption refers to an event that occurred at the end of the Virgin Mary's life.

"Finally the Immaculate Virgin, preserved free from all stain of original sin, **when the course of her earthly life was finished, was taken up body and soul into heavenly glory**, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death." The Assumption of the Blessed Virgin is a **singular participation in her Son's Resurrection** and an anticipation of the resurrection of other Christians. (CCC 966)

This is a belief in the Catholic Church that has its origin in the first few centuries of Christianity, finding its source in early stories of the Virgin Mary's "death."

St. John Damascene, an 8th century Christian author, wrote about how fitting it was for the Virgin Mary to be assumed into Heaven.

It was fitting that she, who had kept her virginity intact in childbirth, should keep her own body free from all corruption even after death. It was fitting that she, who had carried the Creator as a child at her breast, should dwell in the divine tabernacles. It was fitting that the spouse, whom the Father had taken to himself, should live in the divine mansions. It was fitting that she, who had seen her Son upon the cross and who had thereby received into her heart the sword of sorrow which she had escaped in the act of giving birth to him, should look upon him as he sits with the Father. It was fitting that God's Mother should possess what belongs to her Son, and that she should be honored by every creature as the Mother and as the handmaid of God.

Pius XII details in his apostolic constitution, *Munificentissimus Deus* how this belief has been handed down over the ages and finds evidence even in scripture.

Moreover, the scholastic Doctors have recognized the Assumption of the Virgin Mother of God as something signified, not only in various figures of the Old Testament, but also in that woman clothed with the sun whom John the Apostle contemplated on the Island of Patmos. Similarly they have given special attention to these words of the New Testament: "Hail, full of grace, the Lord is with you, blessed are you among women," since they saw, in the mystery of the Assumption, the fulfillment of that most perfect grace granted to the Blessed Virgin and the special blessing that countered the curse of Eve.

The Assumption is an ancient celebration, one that honors the Virgin Mary and her role in salvation history and the eternal destination prepared for her by her Son, Jesus.

Stewardship Bulletin Bits — August 4, 2024 — 18th Sunday in Ordinary Time

"Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not." Exodus 16:4

When the Israelites gathered more than their daily portion of manna, the surplus became wormy and rotten. In the same way today, self-reliance, pride and ego leads to hoarding and excessive surplus of goods and money. Living a stewardship lifestyle helps us discern our "wants" from our "needs". Living a grateful and generous lifestyle reminds us that God will provide all that we need and that we have plenty to share.

Stewardship Bulletin Bits — August 11, 2024 — 19th Sunday in Ordinary Time

"Get up and eat or the journey will be too much for you!" 1 Kings 19:7

God knows that committing to a stewardship lifestyle is difficult. However, we were not designed to do it on our own, we need God's help. Fortunately, God gave us the greatest gift of all, His son, Jesus. Through the gift of the Eucharist, we unite our sacrifice with Jesus' sacrifice to do the will of God, Our Father. We receive the strength and courage to be His missionary disciples.



St. Anne Parish



Roman Catholic Archdiocese of Regina
1701 Cowan Crescent, Regina, SK S4S 4C4
Tel. 306-586-0449

www.stannesregina.com | office@stannesregina.com

Parish Priest:

FR. GUY AMÉDÉE AINEMON

Parish Office Coordinator:

Gabriela Büttner



OFFICE HOURS:

Tuesday 9 am-Noon & 1-3 pm
Wednesday 9 am-Noon & 1-3 pm
Thursday 9 am-Noon & 1-3 pm
Friday 9 am-Noon & 1-3 pm

PARISH SERVICES

Reconciliation: 30 min. before every Mass.
Anointing of the Sick: Please call the Parish office.
Baptism: Please call the Parish office.
Marriage: Contact the Pastor at least six months in advance.

Mass Intentions

If you would like the Holy Mass to be offered for your intentions or the intentions of your loved ones, please call the Parish Office, or write it up and drop it in the donation box in the Church. Mass offering is \$10.

MASSES' SCHEDULE

Saturday Mass – 5:30 pm
Sunday Mass – 9:00 am
Tuesday Mass – 7:00 pm
Wednesday Mass – 8:30 am
Thursday Mass – 7:00 pm
Friday Mass – 8:30 am

◆ **SUMMER SCHEDULE INSIDE** ◆

August 4th, 2024
18TH SUNDAY IN ORDINARY TIME



August 11th, 2024
19TH SUNDAY IN ORDINARY TIME

MISSION STATEMENT

We, the Catholic Parish of St. Anne, centred in Word and Eucharist, are called to be a caring faith community; coming together to celebrate God's love and truth through the sacraments, and make Christ present to others through loving service.



Saturday – August 3rd

5:30 pm † **Wilhelmina & Elben Pankoski**
requested by Laurinda Pankoski

Sunday – August 4th

9:00 am **MASS**

Tuesday – August 6th

7:00 pm † **Leslie Wendel**
requested by the Jo Family

Wednesday – August 7th

8:30 am **MASS**

Thursday – August 8th

7:00 pm † **Gertrude & Darrell Lloyd**
requested by Dorothy Lloyd

Friday – August 9th

8:30 am † **George Hudec**
requested by Louise & Larry Tessier

Saturday – August 10th

5:30 pm † **Jim Simpart**
 † **Patricia Tessier**
requested by Isabella Simpart

Sunday – August 11th

9:00 am **MASS**

Tuesday – August 13th

8:30 am **For God's Guidance in Our Marriage**
requested by Yagi Edrozo

Wednesday – August 14th

8:30 am **For God's Blessings & Good Health for All Our Family**
requested by Maybeline Nazon

Thursday – August 15th

8:30 am † **Gertrude & Darrell Lloyd**
requested by Dorothy Lloyd

Friday – August 16th

8:30 am † **Tim Hudec**
requested by Louise & Larry Tessier



**Readings for Sunday, August 4th:
 18th Sunday in Ordinary Time**

1st Reading: Exodus 16.2-4, 12-15, 31a
 2nd Reading: Ephesians 4.17, 20-24
 Gospel: John 6.24-35

Lectors:

Saturday, Aug 3 – 5:30 pm – Rose Romanowich
 Sunday, Aug 4 – 9:00 am – Patti Schaan



**Readings for Sunday, August 11th:
 19th Sunday in Ordinary Time**

1st Reading: 1 Kings 19.4-8
 2nd Reading: Ephesians 4.30 - 5.2
 Gospel: John 6.41-51

Lectors:

Saturday, Aug 10 – 5:30 pm – Brian Sipe
 Sunday, Aug 11 – 9:00 am – Patti Schaan

**PARISH
 WEEKLY FINANCIAL
 UPDATE**



COLLECTION SUMMARY FOR JULY 21ST, 2024

• Sunday Collection	\$0642.40
• Building Fund	\$0575.00
Total:	\$1217.40

COLLECTION SUMMARY FOR JULY 28TH, 2024

• Sunday Collection	\$0740.00
• Building Fund	\$0075.00
Total:	\$0815.00

NOTE: The next Bulletin will be available on Sunday, August 18th



**ST. ANNE'S
 CHAIN GATES
 AT
 DRIVEWAYS
 TO PARKING
 LOT**



St Anne Church is re-instating a security practice which was in place a few years ago: to use a chain gate across the two entrances to the parking lot on the south side of the building. The purpose of this practice is to deter people from using the parking lot for random unsavoury activities and leaving behind trash or vandalizing property.

All we ask is if you find the chain gate "up", that you move it aside and put it back in place after you drive through.

BUT if you are the first person when coming to Mass then please leave the Chain Gate open and if you are the last person leaving after Mass please put the gate up.

Please do not drive over the chain, the sign or the reflective markers.

If you have any questions or concerns please call or e-mail us - ph. (306) 586-0449

e-mail: office@stannesregina.com

Thank YOU for your attention!



**WE'RE
 GETTING
 READY
 FOR**

ST. ANNE'S HARVEST SALE

We need 250 ml jars and Gift BASKETS!
 Please leave the items under the table by the parking lot entrance. Thank YOU!

**ST. ANNE'S
 HARVEST
 SALE**

**RETURNS the weekend of
 September 28 & 29th, 2024**

**TICKETS WILL BE ON SALE
 IN LATE AUGUST 2024
 \$40 per package
 only 40 packages available**

We acknowledge that we are in Treaty Four Territory, Traditional lands of the Nehiyawak (Cree), Anishinaabe (Saulteaux), and Nakota people. Homeland to the Dakota, Lakota and Métis people.



IMPORTANT NOTE:

ALL the WEEKDAY Masses UP TO August 23rd will be at 8:30 am.

JULY 16TH TO AUGUST 23RD

TUESDAY	8:30 am
Wednesday	8:30 am
THURSDAY	8:30 am
Friday	8:30 am

*WEEKEND MASSES REMAIN THE SAME:
 SAT-5:30PM & SUN-9:00AM

◆ THE REGULAR SCHEDULE FOR THE WEEKDAY MASSES WILL RESUME ON AUGUST 27.